

Campaign Finance Disclosure Statement

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JAN 29 2010

S.D. SEC. OF STATE

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Brown County Republicans

Complete Street and Postal Address PO Box 886, Aberdeen SD 57402

Name of Person Making Report Dan Richardt

Daytime Phone Number 605-380-8456 Evening Phone Number 605-380-8456

Email Address drichardt.8001@yahoo.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement _____
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Dan Richardt (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Jan 27, 2010

[Signature]
Signature of Treasurer

Revised 7-1-09

Filed this 30th day of Jan, 2010
Chris Nelson
SECRETARY OF STATE

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

10460.09

*\$ 10,595.00

Itemized Contributions from Individuals

[illegible]

Party Name

Address

[illegible]

\$ _____

 \$ _____
 *\$ _____

Total of Itemized Contributions from Political Parties:**PAC Name****Address**[illegible][illegible]

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

[illegible]

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

39

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
- Advertising	822.51		
Consulting			
Interest			
- Postage	160.00		
Printing			
Rent			
Salaries			
Telephone			
Travel			
Utilities			
List other expense items below	List other expense amounts below		
- Brown Co Fair			
Booth Rent	500		
- TAPS Camp	500		
- Bank Stamp	30.21		
- SD GOP Dues	3000-		
- Boston Fern	37.05		
Bud Wood Service			
- Gypsy Days	69.67		
Lincoln Day Din			
- Supplies	224.77		
- Band	300.00 → Dominat 7		
- Food	3963.30		
Elephant Lunches	12 1229.00		
Faire Supplies	194.80		
- NSF Check	115.00		
Total Expenditures:			11,146.31

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 2,118.76
 2. Receipts

Schedule A - Direct Contributions	\$	<u>10,595.09</u>
Schedule B - In-Kind Contributions	\$	_____
Schedule C - Other Income	\$	_____
Schedule D - Establishing/Administration of Committee	\$	_____
Total of all Receipts	\$	_____
 3. Total Monetary Receipts (A+C) \$ 10,595.09
 4. Candidate's Personal Contribution to Own Campaign \$ _____
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
 6. Monetary Loans Repaid During Reporting Period \$ _____
 7. Expenditures - Schedule E \$ 11,466.31
 - Debts & Obligations Owed by the
 8. Committee - Schedule F \$ _____
 - Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ _____
 - Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ _____
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 1,567.54

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.